

Church at Thyatira— AD 606- AD 1520

Thyatira—“continual sacrifice” or “dominating female”

2 Thessalonians 2:3-10— The Mystery of Lawlessness

Saul persecuting David is a type of this age.

- A. This Church era we move from the Balaam Church of Pergamos to the next stage of Church history-the Jezebel Church of Thyatira. During this time, a religious institution, like Jezebel, persecuted the prophets and overcomers. Rev. 2:18-20 says,

And to the angel of the church in Thyatira write: The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this: ¹⁹ I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first. ²⁰ But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray, so that they commit acts of immorality and eat things sacrificed to idols.

After identifying Himself, Jesus affirms the church’s positive actions: “I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first” (Revelation 2:19). Five qualities are listed: 1) love, 2) faith, 3) service, 4), patient endurance, and 5) greater works.

Next, Jesus notes their sin: “Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols” (Revelation 2:20).

Apparently, a false prophetess was leading believers into compromise. The church was engaging in sexual immorality and dabbling in idolatry. It is not likely that “Jezebel” was her real name, but it is more likely the name was a metaphorical reference to the Jezebel of the Old Testament—another idolatrous woman who opposed God’s ways. Rather than rebuke this false teacher and send her out of the church, the believers in Thyatira were allowing her to continue her deception.

Jezebel is a woman with an agenda that is married to someone in authority. In other words, the risk is not coming from outside the church: persecution by imperial Rome poses no threat to Thyatira’s wellbeing. Instead, the danger is coming from within. The church is tolerating the presence of a false prophetess and her disciples

The Economic wellbeing of the community centered around idolatrous conventions and licentiousness and emperor worship.

- B. And so in the Thyatira Church era we see the results of the marriage of Church and paganism which took place in the previous era of Pergamos.

- C. This Thyatira Church era extends from 606 to 1517 A.D., where the State—like king Ahab—came under the authority of the one calling himself the “Vicar of Christ.” While the popes gave lip service to Christ, in reality they followed the precepts of another god. This era began with the Law Code of Justinian, the emperor of the Eastern Roman Empire who ruled from Constantinople.

The Man in White Visionary Encounter—A Church Vs THE Church
(Revelation 18:1-4)

2 Corinthians 11:2-4 (Back to the Garden—Two Trees)

For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I might present you as a pure virgin. But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be led astray from the simplicity and purity of devotion to Christ. For if one comes and preaches another Jesus whom we have not preached, or you receive a different spirit which you have not received, or a different gospel which you have not accepted, you bear this beautifully

- D. In studying the Old Testament Balaam Church, which parallels the New Testament Church of Pergamos, we see that it involved the doctrine of Balaam who taught the king of Moab how to induce Israel to sin through intermarriage with the idolatrous Moabites. The intermarriage problem in Israel continued throughout their history in Canaan until it

finally reached its apex in the days of king Ahab of Israel. King Ahab married Jezebel, who was the daughter of Ethbaal, king of the Zidonians (1 Kings 16:31). He ruled as a king-priest from the city of Tyre.

The error of the Thyatiran church was not just that Jezebel was allowed to promote unbiblical concepts, but that she evidently held a position as a teacher

- E. According to historians, Ethbaal was the high priest of Baal who had overthrown king Pheles of Tyre and replaced him as king-priest. Thus, Ethbaal was more than a mere follower of Baal. As high priest of the religion, he represented Baal on earth. As king, he ruled with temporal power as well. Hence, his name was actually a title: Ethbaal, one who rules with Baal, or by his authority, or in place of Baal. The name Ethbaal means “with, near, or together with Baal.
- F. In Roman terminology, he would be the Vicar of Baal. The kingdom of Tyre in the days of Jezebel was a religious kingdom of Baal on earth, and its high priest ruled supreme as king. This sheds much light on Ezekiel 28, which compares the beautiful city of Tyre to the Garden of Eden and compares the prince of Tyre (Ethbaal) to the tempter in Eden. In effect, in those days Tyre manifested the anti-kingdom of God, ruled by Ethbaal, an antichrist type.
- G. In the New Testament message to the Churches, we find that

Pergamos, “married to power,” represents the unlawful marriage between the Church and paganism, or Ahab and Jezebel. The next Church era, that of Thyatira, gives us the results of that marriage. In the Church’s rise to power on a temporal plane over the kings of the earth, it formed an antichrist system. That is, the popes claimed to rule in place of Christ, calling themselves the Vicars of Christ.

- H. The wife of Ahab had introduced the abominations of Astarte worship into Israel. Jezebel slew the prophets of the Lord, hiding others in a cave with bread and water. Jezebel is referred to as the corrupt woman, the mother of harlots and abominations of the earth. She led her husband into the same idolatry and fed the prophets of Baal at her own table.

The Message

- A. Saul persecuting David is a type of this age. This Church era we move from the Balaam Church of Pergamos to the next stage of Church history-the Jezebel Church of Thyatira. During this time, the Church, like Jezebel, persecuted the prophets and overcomers, along with many who held incorrect views about God.
- B. And so in the Thyatira Church era we see the results of the marriage of Church and paganism which took place in the previous era of Pergamos.

C. Balaam who taught the king of Moab how to induce Israel to sin through intermarriage with the idolatrous Moabites. The intermarriage problem in Israel continued throughout their history in Canaan until it finally reached its apex in the days of king Ahab of Israel. King Ahab married Jezebel, who was the daughter of Ethbaal, king of the Zidonians (1 Kings 16:31). He ruled as a king-priest from the city of Tyre.

D. Jezebel (unexalted) commanded the murder of God's prophets.

1King 18:4— for when Jezebel destroyed the prophets of the LORD, Obadiah took a hundred prophets and hid them by fifties in a cave, and provided them with bread and water.)

The Reward

Revelations 2:2627— He who overcomes, and he who keeps My deeds until the end, TO HIM I WILL GIVE AUTHORITY OVER THE NATIONS; AND HE SHALL RULE THEM WITH A ROD OF IRON, AS THE VESSELS OF THE POTTER ARE BROKEN TO PIECES, as I also have received authority from My Father; Revelation 2:28 and I will give him the morning star.

The Great Commission

Matthew 28:18-20

And Jesus came up and spoke to them, saying, “ All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, 20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Marks Account—Mark 16:15-17

And He said to them, “Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned. These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick, and they will recover.

Luke’s Account—Luke 24:46-48

and He said to them, “Thus it is written, that the Christ would suffer and rise again from the dead the third day, and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.”

50 Days from Passover to Pentecost. Jesus Appeared for 40 Days then Peter stood on the Day of Pentecost and said—

Acts 2:38

Peter said to them, “ Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

Acts 4:10

let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead—by this name this man stands here before you in good health...4:12—And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”

Acts 8:12

But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike.

8:14-17

Now when the apostles in Jerusalem heard that Samaria had received the word of God, they sent them Peter and John, 15 who came down and prayed for them that they might receive the Holy Spirit. 16 For He had not yet fallen upon any of them; they had simply been baptized in the name of the Lord Jesus. 17 Then they began laying their hands on them, and they were receiving the Holy Spirit.

Acts 10:47-48

“ Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?” 48 And he ordered them to

be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days.

Acts 19:2-6

He said to them, “ Did you receive the Holy Spirit when you believed?” And they said to him, “No, we have not even heard whether there is a Holy Spirit.” 3 And he said, “Into what then were you baptized?” And they said, “ Into John’s baptism.” 4 Paul said, “ John baptized with the baptism of repentance, telling the people to believe in Him who was coming after him, that is, in Jesus.” 5 When they heard this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands upon them, the Holy Spirit came on them, and they began speaking with tongues and prophesying.

Romans 6:2-4

May it never be! How shall we who died to sin still live in it? 3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? 4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Colossians 2:8

See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. Colossians 2:9
For in Him all the fullness of Deity (the Godhead) dwells in bodily form,

Isaiah 9:6

For a child will be born to us, a son will be given to us;
And the government will rest on His shoulders; And His name will be called
Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Philippians 2:9-11

For this reason also, God highly exalted Him, and bestowed on Him the
name which is above every name, so that at the name of Jesus every knee
will bow, of those who are in heaven and on earth and under the earth, and
that every tongue will confess that Jesus Christ is Lord, to the glory of God
the Father.

Acts 2:36

Therefore let all the house of Israel know for certain that God has made
Him both Lord and Christ—this Jesus whom you crucified.”

This verse explains verse 38 and why Peter says, repent and be baptized
in the name of Jesus Christ. God made Him both Lord and Christ
(Messiah)

Quote From Eusebius— Whereas He, who conceived nothing human or
mortal, see how truly he speaks with the voice of God, saying in these very
words to those disciples of His, the poorest of the poor : 'Go forth, and
make disciples of all the nations.' 'But how,' the disciples might reasonably
have answered the Master, 'can we do it?'... But while the disciples of
Jesus were most likely either saying thus, or thinking thus, the Master
solved their difficulties, by the addition of one phrase, saying they should

triumph 'IN MY NAME.' For He did not bid them simply and indefinitely 'make disciples of all nations,' but with the necessary addition 'In My Name.' And the power of His Name being so great, that the Apostle says: 'God has given him a name which is above every name, that in the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.' He shewed the virtue of the power in His Name concealed from the crowd, when He said to His Disciples: 'Go, and make disciples of all nations in my name

Jesus is just like (exact representation) the Father. The Logos manifested as flesh.

Romans 1:20

For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Hebrews 1.3

And He is the radiance of His glory and the exact representation of His nature, and [b]upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high

For he is The Brilliance of his glory, The Image of his Being, and upholds all* things by the power of his word; and he in his Essential Being has accomplished the purification of our sins, and he sat down at the right hand of the Majesty on high

He is the reflection of God's glory and the exact likeness of his being, and he holds everything together by his powerful word. After he had provided a cleansing from sins, he sat down at the right hand of the Highest Majesty

Colossians 1:15

He is the image of the invisible God, the firstborn of all creation. Colossians 1:19 For it was the Father's good pleasure for all the fullness (of deity) to dwell in Him,

2 Corinthians 4:4

in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God.

Jesus Christ is the "image of God" . The word "image" (eikon) means "likeness; form or appearance". To reveal to us what God is like.

On the night before His death, Jesus responded to Philip's request to "show us the Father" by saying, "Have I been so long with you, and yet you still have not come to know Me, Philip? He who has seen Me has seen the Father; how do you say, 'Show us the Father'? Do you not believe that I am in the Father, and the Father is in Me?" (John 14:8-10)

Jesus had proclaimed "I and the Father are one" (John 10:30). The word "one" means more than just in agreement. It means "of one essence or nature." Only "God" can be of the same nature as "God"

The Pagan Trinity

In Greece they were Zeus, Poseidon and Adonis. The Phoenicians worshipped Uloinus, Ulosuros and Eliun. Rome worshipped Jupiter, Neptune and Pluto. In Germanic nations they were called Wodan, Thor and Fricco. Regarding the Celts, one source states, "The ancient heathen deities of the pagan Irish[,] Criosan, Biosena, and Seeva, or Sheeva, are doubtless the Creeshna [Krishna], Veeshnu [Vishnu], [or the all-inclusive] Brahma, and Seeva [Shiva], of the Hindoos" (Thomas Maurice, The History of Hindostan, Vol. 2, 1798, p. 171

Wording for Baptism

Because of your confession of faith in the Lord Jesus Christ and according to the great commission to go into all nations making disciples and baptizing them in the name of the Father the Son and the Holy Spirit (as the person is immersed)... I baptize you in the name of the Lord Jesus Christ, receive the Holy Spirit.

